

AGENDA

Meeting: Health and Wellbeing Board

Place: Online

Date: Thursday 26 November 2020

Time: <u>9.30 am</u>

Online

Please direct any enquiries on this Agenda to Stuart Figini, of Democratic and Members' Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718221 or email stuart.figini@wiltshire.gov.uk

Press enquiries to Communications on direct line (01225) 713114/713115.

This agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Voting Membership:

Cllr Simon Jacobs

Cllr Philip Whitehead Co-Chair and Leader of the Council

and Cabinet Member for Economic Development. MCI and

Communications

Edd Rendell Co-Chair Wiltshire Locality Chair,

BSW CCG

Dr Nick Ware Wiltshire Locality Healthcare

Professional, BSW CCG

Dr Sam Dominey Wiltshire Locality Healthcare

Professional, BSW CCG

Elizabeth Disney Wiltshire Locality Chief Operating

Officer

Angus Macpherson Police and Crime Commissioner

Dr Catrinel Wright Wiltshire Locality Healthcare

Professional, BSW CCG

Christina Button NHS England

Cllr Laura Mayes Cabinet Member for Children,

Education and Skills

Cllr Gordon King Opposition Group Representative

Cabinet Member for Adult Social

Care. Public Health and Public

Protection

Non-Voting Membership:

Nicola Hazle

Tony Fox

Terence Herbert

Kier Pritchard

Kevin Mcnamara

Cara Charles-Barks

Stephen Ladyman Wiltshire Health & Care

Seth Why Dorset and Wiltshire Fire & Rescue

Service - Area Manager Swindon and

Wiltshire

Kate Blackburn Director- Public Health

Cllr Ben Anderson Portfolio Holder for Public Health and

Public Protection Clinical Director

Dr Gareth Bryant Wessex Local Medical Committee

Chief Executive

Non-Executive Director - South West

Ambulance Service Trust

Wiltshire Police Chief Constable

Chief Executive or Chairman Great

Western Hospital

Chief Executive or Chairman

Salisbury Hospital

Stacey Hunter Chief Executive or Chairman Bath

RUH

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution</u>.

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

AGENDA

- 1 Chairman's Welcome, Introduction and Announcements
- 2 Apologies for Absence
- 3 **Minutes**(*Pages 7 14*)

To confirm the minutes of the meeting held on 24 September 2020.

4 Declarations of Interest

To declare any personal or prejudicial interests or dispensations granted by the Standards Committee.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on Thursday 19 November 2020 in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on Monday 23 November 2020. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 Safeguarding Vulnerable People Partnership (Pages 15 - 24)

To receive the annual report of the SVPP from the Independent Chair, Mark Gurrey.

7 HMIP Inspection of HMP Erlestoke (Pages 25 - 30)

To receive a report on actions following the recent HMIP inspection from Emma Legg - Director for Access & Reablement, Adult Care Operations.

Local Health Protection Update - Care Home Support and Local Outbreak Management Plan(Pages 31 - 34)

To receive a report from Helen Jones - Director Joint Commissioning and a presentation from Kate Blackburn - Director of Public Health.

9 COVID-19 and Impact on NHS and Social Care Services

To receive a presentation from Emma Legg – Director for Access & Reablement, Adult Care Operations and Clare O' Farrell – Interim Director of Commissioning.

10 Recovery Risk Register and Demand Modelling Update Across Service Areas

To receive a presentation from Tamsin Stone – Head of Service Outcomes & QA Children & Adults and Toby Eliot – Corporate Support Manager.

11 **Wellbeing Hub**(*Pages 35 - 40*)

To receive a presentation from Clair Edgar – Director of Learning Disabilities & Mental Health.

12 Urgent Items

13 Date of Next Meeting

The next meeting is being held on 28 January 2021 starting at 9.30am.

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